

WELL SUMMARY REPORT
(Submit in duplicate)

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DEC 21 1981

Operator Reichhold Energy Corp. Field Mist

Well No. Hansen 44-15 Sec. 15, T 6N, R 5W DEPT OF GEOLOGY W. B. & M.

Location 1035 N + 857 W ~~400 N + 900 W~~ SE CORNER Elevation above sea level 529.45 K.B. feet

All depth measurements taken from top of Kelly Bushing, which is 11.40 feet above ground

In compliance with the rules and regulations pursuant to ORS 520 (Chapter 667 OL 1953) the information given herewith is a complete and correct record of the present condition of the well and all work done thereon, so far as can be determined from all available records.

Date 12-8-81 Signed Tim Williams

Engineer or Geologist _____ Superintendent _____ Title Drilling Superintendent
(President, Secretary or Agent)

Commenced drilling 10-26-81 Completed drilling 11-4-81 Drilling tools Cable Rotary

Total depth 2782 Plugged depth 2782 GEOLOGICAL MARKERS DEPTH

Junk _____

Commenced producing Dry Hole Date _____ Flowing/gas lift/pumping (cross out unnecessary words)

| | Clean oil bbl. per day | Gravity Clean oil | Percent water including emulsion | Gas Mcf. per day | Tubing Pressure | Casing Pressure |
|--------------------------|------------------------|-------------------|----------------------------------|------------------|-----------------|-----------------|
| Initial production | | | | | | |
| Production after 30 days | | | | | | |

CASING RECORD (Present Hole)

| Size of casing (A.P.L) | Depth of shoe | Top of casing | Weight of casing | New or second hand | Seamless or Lapweld | Grade of casing | Size of hole drilled | No. of sacks of cement | Depth of cementing if through perforations |
|------------------------|---------------|---------------|------------------|--------------------|---------------------|-----------------|----------------------|------------------------|--|
| 7" | 442.18 | 0 | 17 | N | S | K-55 | 9 7/8 | 200 | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

PERFORATIONS

| Size of casing | From | To | Size of perforations | Number of rows | Distance between centers | Method of perforations |
|----------------|------|-----|----------------------|----------------|--------------------------|------------------------|
| | ft. | ft. | | | | |
| | ft. | ft. | | | | |
| | ft. | ft. | | | | |
| | ft. | ft. | | | | |
| | ft. | ft. | | | | |

Electrical Log Depths _____ (Attach Copy of Log)