## Oregon Schools Seismic Feedback Form

### PART 1 - GENERAL INFORMATION

1. **Date of submittal**
   - August 31, 2015

2. **County**
   - Morrow

3. **School district or special education district**
   - Ione School District #2

4. **Name and title of person submitting report**
   - Phil Starkey
   - Superintendent

5. **Year for reporting – Please submit a separate form for each school report**
   - 2014-2015 school year

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**Click here to mail the completed form to DOGAMI**
### PART 2 - REPLACED STRUCTURES

6. Did the district REPLACE any school structures with new buildings during the reporting year?

| Yes ☐ | If yes, be sure to complete a separate seismic feedback form for EACH structure that was replaced. |
| No ☐  | If no, go to page 3. |

#### i. Name and address of the school where structure was replaced

#### ii. Exact structure or structures that were replaced (for example, gymnasium, main building, etc.)

#### iii. Type of replacement building (for example, tilt-up, masonry, wood frame, etc.)

#### iv. Maximum occupancy of new structure

#### v. Date the new structure became occupied
### PART 3 - MODIFIED STRUCTURES

7. Did the district MODIFY an existing school building in a manner that may affect the seismic risk category of a school?

**Yes** ○ If yes, be sure to complete a separate seismic feedback form for EACH structure that was modified.

**No** ○ If no, you are finished. Please go to page 1 for submittal instructions.

i. **Name and address of the school where structure was modified**

ii. **Exact structure or structures that were modified (for example, gymnasium, main building, etc.)**

iii. **Type of modification to the building (for example, awnings anchored, structural reinforcement, etc.)**

iv. **Date the structure was re-occupied after modification**

**c. Optional: Submit a copy of the seismic rehabilitation or structural engineering report**

Please attach to email when you submit this form.

**d. Optional: Cost and method of seismic rehabilitation funding (grant through Seismic Rehabilitation Grant Program, local school bond, etc.)**

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*Thank you! Please return to page 1 for instructions on submitting this form.*