**PART 1 - GENERAL INFORMATION**

1. Date of submittal
   
   08/31/2015

2. County
   
   Wallowa

3. School district or special education district
   
   Troy #54

4. Name and title of person submitting report
   
   Karen Patton
   Superintendent

5. Year for reporting – Please submit a separate form for each school report
   
   2014-15
### PART 2 - REPLACED STRUCTURES

6. Did the district REPLACE any school structures with new buildings during the reporting year?

<table>
<thead>
<tr>
<th>Option</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>If yes, be sure to complete a separate seismic feedback form for EACH structure that was replaced.</td>
</tr>
<tr>
<td>No</td>
<td>If no, go to page 3.</td>
</tr>
</tbody>
</table>

i. Name and address of the school where structure was replaced

ii. Exact structure or structures that were replaced (for example, gymnasium, main building, etc.)

iii. Type of replacement building (for example, tilt-up, masonry, wood frame, etc.)

iv. Maximum occupancy of new structure

v. Date the new structure became occupied
### PART 3 - MODIFIED STRUCTURES

7. Did the district MODIFY an existing school building in a manner that may affect the seismic risk category of a school?

- **Yes** ☐ If yes, be sure to complete a separate seismic feedback form for EACH structure that was modified.
- **No** ☐ If no, you are finished. Please go to page 1 for submittal instructions.

i. Name and address of the school where structure was modified

ii. Exact structure or structures that were modified (for example, gymnasium, main building, etc.)

iii. Type of modification to the building (for example, awnings anchored, structural reinforcement, etc.)

iv. Date the structure was re-occupied after modification

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**c. Optional: Submit a copy of the seismic rehabilitation or structural engineering report**

Please attach to email when you submit this form.

**d. Optional: Cost and method of seismic rehabilitation funding (grant through Seismic Rehabilitation Grant Program, local school bond, etc.)**

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*Thank you! Please return to page 1 for instructions on submitting this form.*